

**ADDENDUM NO. 1  
INVITATION FOR BID  
PROPERTY CODE 164  
BUREAU OF LAND MANAGEMENT  
DOUGLAS COUNTY, NEVADA**

1. *This addendum amends Page 1 of the Invitation for Bids to read "144 acres±" in lieu of 146 acres±. In addition, the Date of the Public Auction is amended to read: "Wednesday, August 6, 2003".*
2. *The addendum amends the Property Description, paragraph entitled "Legal Description", Page 2 of the Invitation for Bids to read as follows:*

"Mt. Diablo Meridian

T. 14 N., R. 20 E.,

sec. 5, NE $\frac{1}{4}$ NW $\frac{1}{4}$ W $\frac{1}{2}$  of lot 1 of NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ W $\frac{1}{2}$  of lot 1 of NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{2}$  of lot 1 of NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ W $\frac{1}{2}$  of lot 1 of NW $\frac{1}{4}$ , lots 5-8,  
13 and 16, and NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

sec. 6, N $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$  of lot 1 of NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ E $\frac{1}{2}$  of lot 1 of NE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NW $\frac{1}{4}$ E $\frac{1}{2}$  of lot 1 of NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ E $\frac{1}{2}$  of lot 1 of NE $\frac{1}{4}$ , SE $\frac{1}{4}$ E $\frac{1}{2}$   
of lot 1 of NE $\frac{1}{4}$ , lots 3 and 4, 9-13, 16-18, and 26, and E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Comprising 143.96 acres, more or less."

3. *The addendum amends "General and Specials Terms and Conditions, Paragraph entitled "Term of Sale", Page 5 to read as follows:*

**"Terms of Sale**

The parcel **will not** be sold for less than its appraised fair market value of \$7,500,000.00. At close of the auction, the highest qualified bid will be announced. If the person declared to have entered the highest qualifying bid did so at the oral auction, payment for not less than one-fifth (20%) of the amount of the bid must be submitted by 4:15 p.m. on the day of the auction. You must pay the balance within 180 days of the date of the sale. **Failure to pay the full price within 180 days, shall disqualify your bid and you will forfeit your bid deposit to the BLM.**"

*The addendum amends "Sealed Bid Instructions", Paragraph 2, Paragraph 3, and Paragraph 4 on Page 9 to read as follows:*

"2. Bids must be for not less than the appraised fair market value of \$7,500,000.00. A deposit of ten percent (10%) of the amount bid in the form of a certified check, money order, or cashier's check payable to DOI, Bureau of Land Management **must** accompany your bid. No personal checks will be accepted for sealed bids. The highest qualified sealed bid will become the starting bid for the oral auction. If no sealed bids are received, oral bidding will begin at the appraised fair market value of \$7,500,000.00. **Your bid must be accompanied by a \$50.00 non-refundable filing fee for the mineral interests.** Failure to include these deposits with your bid will result in disqualification of your bid."

"3. Mail or deliver your bid no later than 4:15PM, PDT, August 1, 2003 to:

BLM Carson City Field Office  
5665 Morgan Mill Road  
Carson City, NV 89701"

**Only** the first paragraph of Paragraph 4 of the Sealed Bid Instructions is amended on Page 9. All other instructions of Paragraph 4, of the Sealed Bid Instructions remain unchanged.

"Enclosed your bid in an envelope including your name and return address on the outside. Include the following notation on the front lower left-hand corner:

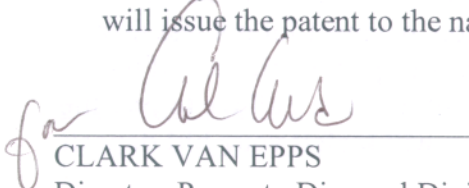
**SEALED BID**  
**Bid for Land Sale N-75369**  
**August 6, 2003"**

4. *The addendum amends the acreage shown on the Plat Map on Page 10 of the Invitation for Bid to read 144 acres± in lieu of 146 acres±.*
5. *The addendum amends the back of the bid form, last paragraph entitled "NAME CHANGES", Page 12 of the Invitation for Bid to read as follows:*

"NAME CHANGES

Requests to change the name (whether individual, partnership, corporate, trustee, etc.) of the patentee from the name in which the bid was made must take place prior to issuance by BLM of the HIGH BIDDER notification issued within 30 days of August 6, 2003. Request for changes received after that date will be rejected.

If you are bidding as an agent for someone who will want the patent issued in their name, please notify BLM on August 6, 2003 when you make your payment. You will be given a new Bid Form to be completed by the intended patentee. If that form is not received by BLM by close of business on September 5, 2003, and upon receipt of final payment, BLM will issue the patent to the name on the Bid Form initially submitted."

  
CLARK VAN EPPS

Director, Property Disposal Division  
Public Buildings Service

  
DATE